

Appendix B

Facility Location Maps

Appendix B1

Millennium Pipeline Project – Phase I

- **USGS Location Maps**
- **Aboveground Facility Plot Plans**

Appendix B1a

Millennium Pipeline Project – Phase I

- **Wetland and Waterbody Location Maps**

Non-Internet Public

DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE NORTHEAST (NE)-07 PROJECT

Millennium Pipeline Company, LP
Docket No. CP98-150-006, et al.

Columbia Gas Transmission Corporation
Docket No. CP05-19-000, et al.

Appendix B1

- **USGS Location Maps**
- **Aboveground Facility Plot Plans**
Pages: 1 to 54

Appendix B1a

- **Wetland and Waterbody Maps**
Pages: 1 to 57

Public access for the above information is available only
through the Public Reference Room, or by e-mail at
public.referenceroom@ferc.gov.

Appendix B2

Empire Connector Project

- **USGS Location Maps Including Wetlands**
 - **Aboveground Facility Plot Plans**

Non-Internet Public

DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE NORTHEAST (NE)-07 PROJECT

Empire State Pipeline and Empire Pipeline, Inc.
Docket No. CP06-5-000, et al.

Appendix B2

- **USGS Location Maps Including Wetlands**
 - **Aboveground Facility Plot Plans**
Pages: 1 to 29

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through the Public Reference Room, or by e-mail at
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Appendix B3

Algonquin Ramapo Expansion Project

- **USGS Location Maps Including Wetlands**
 - **Aboveground Facility Plot Plans**

Non-Internet Public

DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE NORTHEAST (NE)-07 PROJECT

Algonquin Gas Transmission System, LLC
Docket No. CP06-76-000

Appendix B3

- **USGS Location Maps Including Wetlands**
 - **Aboveground Facility Plot Plans**
Pages: 1 to 11

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through the Public Reference Room, or by e-mail at
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Appendix B4

Iroquois MarketAccess Project

- **USGS Location Maps Including Wetlands**
 - **Aboveground Facility Plot Plans**

Non-Internet Public

DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE NORTHEAST (NE)-07 PROJECT

Iroquois Gas Transmission System, LP
Docket No. CP02-31-002

Appendix B4

- **USGS Location Maps Including Wetlands**
 - **Aboveground Facility Plot Plans**
Pages: 1 to 5

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through the Public Reference Room, or by e-mail at
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